<u>Regional Apprenticeship Day 2024</u> <u>Apprentice of the Year 2024</u>

| SL | Document | Document Upload | Remarks |
|----|------------|------------------------|--|
| No | | Requirement | |
| 1. | COP | \checkmark | Documents must be uploaded when submitting a nomination form. |
| 2. | Attendance | \checkmark | Format must be uploaded during the nomination process. |
| 3. | Employment | \checkmark | Upload offer letter or joining letter. |
| 4. | Work dairy | | The first two pages of the work diary must be uploaded when submitting the nomination |
| | | \checkmark | form. Complete set of documents must be brought on the day of presentation. |
| 5. | PPT | Х | Apprentices are required to prepare a PowerPoint presentation consisting of no more than 25 slides for live presentation on 6 th Sept, 2024 if call for. |

Parameters for Selection Apprentice of the Year 2024

| 1. | | Grade Received in Certificate of Proficiency (CoP) Total Point: 20 | | |
|----|-------------|---|----|--|
| | Grade Point | | | |
| | I. | EXCELLENT | 20 | |
| | Π | VERY GOOD | 10 | |
| | III. | GOOD | 5 | |

| 2. | Attendance During the Apprenticeship Training Total Point: 15 | | |
|----|--|---------|-------|
| | Attendance | | Point |
| | I. | >90% | 15 |
| | Π | 76%-90% | 10 |

| 3. | Post Apprenticeship Employment (in any Establishment) Total Point: 15 | | |
|----|--|-----|-------|
| | Attendance | | Point |
| | I. | Yes | 15 |
| | II | No | 10 |

| 4. | | Work Dairy maintained and signed regularly by training supervisor Total Point: 15 | | |
|----|----|--|-------|--|
| | | Attendance | Point | |
| | I. | Yes | 15 | |
| | Π | No | 10 | |

| 5. | 5. Feed back on overall learning during Apprenticeship Training & benefit under NATS | | |
|----|---|--|--|
| | Total Point: 10 | | |
| | # Evaluation to be made on the day of presentation | | |

| 6. | PPT on the Achievement during Apprenticeship Training Total Point: 25 | | |
|----|--|--|--|
| | # Evaluation to be made on the day of presentation | | |

Parameters for Selection Establishment of the Year 2024

| Sl. | Criteria | Govt./PSU | Private |
|-----------|---|-----------|---------|
| No. | | | |
| 1. | Utilization of training Slots | 40 | 30 |
| 2. | No. of Apprentices Engaged over 15% of Total Manpower | 0 | 5 |
| 3A | No. of Apprentices offered Employment after completion of Apprenticeship Training through NATS | 0 | 5 |
| 3B | Whether Section 22.1 of Apprenticeship Act is been implemented or not? | 10 | 10 |
| 4. | No. of Certificate of Proficiency (CoP) initiated in NATS | 10 | 10 |
| 5. | Participated/Organized any Job Fair/IM/Seminar conducted by BOPT or related to NATS | 5 | 5 |
| 6. | Organized MAP/Seminar/Workshop related to NATS? | 5 | 5 |
| 7. | No. of Apprentices of your establishment submitted nomination for "Apprentice of the Year 2024" | 5 | 5 |
| 8. | Quality of the Apprenticeship Training based on the feedback of the Apprentices through "Feedback Form A" | 5 | 5 |
| 9. | Power Point Presentation on NATS implementation towards the quality of the Apprenticeship Training | 20 | 20 |
| | Total | 100 | 100 |

| 1. | Utilization of training Slots |
|----|-------------------------------|
| | |

| 2. | No. of Apprentices Engaged over 15% of Total Manpower | | |
|----|---|------------|-------|
| | | Attendance | Point |
| | I. | >90% | 15 |
| | II | 76%-90% | 10 |

| 3A | Γ | No. of Apprentices offered Employment after completion of Apprenticeship | | |
|----|----|--|-------|--|
| | | Training through NATS | | |
| | | Attendance | Point | |
| | I. | Yes | 15 | |
| | Π | No | 10 | |

| 3B | | Whether Section 22.1 of Apprenticeship Act is been implemented or not? | | |
|----|------------|--|-------|--|
| | Attendance | | Point | |
| | I. | Yes | 15 | |
| | II | No | 10 | |

| 4. | No. of Certificate of Proficiency (CoP) initiated in NATS |
|----|---|
| | # Evaluation to be made on the day of presentation |

| 5. | Participated/Organized any Job Fair/IM/Seminar conducted by BOPT or related to | | | |
|----|--|--|--|--|
| | NATS | | | |
| | # Evaluation to be made on the day of presentation | | | |

| 6. | Organized MAP/Seminar/Workshop related to NATS? | |
|----|--|--|
| | | |

| 7. | No. of Apprentices of your establishment submitted nomination for "Apprentice of the Year 2024" | | | | |
|------------|--|--|-------|--|--|
| X 7 | 1) | | | | |
| Va | alue= <u>N</u> | o. of Apprentices submitted nomination for | 2 2 | | |
| | No. of Apprentices registered in NATS in the FY 2023-24 | | | | |
| | | Value | Point | | |
| | i. | >0% | 1 | | |
| | ii. | >20% | 2 | | |
| | iii. | >40% | 3 | | |
| | iv. | >60% | 4 | | |
| | v. | >80% | 5 | | |

| 8. | Quality of the Apprenticeship Training based on the feedback of the Apprentices through "Feedback Form A" | | |
|----|---|--|--|
| | # Evaluation to be made on the day of presentation | | |

| 9. | Power Point Presentation on NATS implementation towards the quality of the | | |
|----|--|--|--|
| | Apprenticeship Training | | |
| | # Evaluation to be made on the day of presentation | | |

<u>Regional Apprenticeship Day 2024</u> <u>Institution of the Year 2024</u>

| SL | Document | Document Upload | Remarks |
|----|---|------------------------|---|
| No | | Requirement | |
| 1. | Related to IM | | The first two pages of documents must be uploaded when submitting a nomination form. Complete set of documents must be |
| | | | brought on the day of presentation. |
| 2. | Linkage of website at Institution's Website | | Screenshot must be uploaded when submitting a nomination form. |
| 3. | Annual Apprenticeship Day | | Photographs must be uploaded when submitting a nomination form. |
| 4. | Details of students got placement through campus interview | \checkmark | List of students to be submitted in a prescribed format. |
| 5. | PPT | Х | Institutions are required to prepare a PowerPoint presentation consisting of not more than 25 slides for live presentation on 6 th Sept, 2024 |

Parameters for Selection Institution of the Year

| 1. | No. of Students enrolled in NATS in the FY 2023-2024 Total Point: 20 | | | | |
|----|---|---------------------------------|---------------------|--|--|
| | Value= No. of students enrolled in NATS in the FY 2023-24 X 100 | | | | |
| | | No. of Final Year Student Passe | d in the FY 2023-24 | | |
| | Value Point | | | | |
| | i. | >0% | 2 | | |
| | ii. | >10% | 4 | | |
| | iii. | >20% | 6 | | |
| | iv. | >30% | 8 | | |
| | v. | >40% | 10 | | |
| | vi. | >50% | 12 | | |
| | vii. | >60% | 14 | | |
| | viii. | >70% | 16 | | |
| | ix. | >80% | 18 | | |
| | x. | >90% | 20 | | |

| 2. | No. of Participation/Organized Industry Meet in last FY 2023-24 | | |
|----|---|-------------|-------|
| | | Total Poi | nt: 5 |
| | i. | >5 IM | 5 |
| | ii. | >3 - < 5 IM | 3 |
| | iii. | <3 IM | 1 |

| 3. | Job | Job Fair for the Apprenticeship Training conducted at your Institution in the last FY 2023-24 Total Point: 20 | |
|----|-----------|---|----|
| | i. YES 20 | | 20 |
| | ii. | NO | 0 |

| 4. | Linkage of website of BOPT (<u>www.bopter.gov.in</u>) at the website of Institution Total Point: 10 | | |
|----|--|-----|----|
| | i. | YES | 10 |
| | ii. | NO | 0 |

| 5. | Annual Apprenticeship Day conducted at college in the last FY 2023-24 Total Point: 10 | | |
|----|--|-----|----|
| | i. | YES | 10 |
| | ii. | NO | 0 |

| 6. | Career Guidance Programme (CGP) for NATS Awareness Programme Conducted at the Institution in the last FY 2023-24 | | |
|----|---|-----|----|
| | Total Point: 10 | | |
| | i. | YES | 10 |
| | ii. | NO | 0 |

| 7. | Having dedicated Nodal officer for Apprenticeship/Internship/AIEDP etc.? Total Point: 5 | | |
|----|--|-----|---|
| | i. | YES | 5 |
| | ii. | NO | 0 |

| 8. | PPT on NATS Implementation Total Point: 20 | |
|----|---|--|
| | #Evaluation to be made on the day of presentation | |