Phone: 2337-0750/2337-0751,

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## **BOARD OF PRACTICAL TRAINING (EASTERN REGION)**

(Ministry of Human Resource Development, Department of Higher Education, Govt. of India) BLOCK-EA, SECTOR-I, (OPP.LABONY ESTATE), P.O-SALT LAKE CITY, KOLKATA-700 064

## **RECORD OF PROGRESS OF APPRENTICE;**

( To be submitted once in a quarter in respect of Graduate or Technician or Technician (Vocational) Apprentices)

or recument (vocational) apprentices)		
Name	e:	Registration No.
Subje	ect field in Engineering or Technology or V	ocational Course:
Unde	er Training at	
Date	of commencement:	
Area	of Training during the quarter:	
Prog	ress report for quarter:	to
i)	Aptitude for training:	
ii)	Performance during the quarter:	
iii)	Shortcomings, if any:	
iv)	Reaction of Trainee to corrective action	at (no. iii) above:
v)	ASSESSMENT:-	
	Excellent / Very Good / Good / Unfit (Str	rike out those not applicable)
Signature of Officer/Executive-in-charge of Training.		Signature of Manager of the Industry/Establishment
Date:	:	

Record of Progress of App.(6)/2013/01